



**GENEVIEVE MARTINEZ
WILSON COUNTY CLERK**

P.O. BOX 27

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October 21, 2025

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2ND FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday October 27, 2025 at 9:00 A.M.

Agenda

1. Call meeting to order schedule
Prayer by Rev. Jennifer Shawker Chaplain at Connally Memorial Medical Center
2. Pledge to the American and Texas Flags
3. Public Comments
4. Certificates of Completion and Awards
5. Approve Bond of Monica E. Lazcano
6. Henry L. Whitman, Jr., County Judge
Raymond Herrera, Veterans' Service Office
Discuss and take action on going into 60 month contract for a printer. Using Grant and SVO department for funding. Permission to apply for the Funds for Veterans Assistance Grant 2027
7. Henry L. Whitman, Jr., County Judge
Discuss and take action on a Resolution appointing Kenneth Castro as the County's Representative to the Board of Directors of the Central Appraisal District of Wilson County
8. Henry L. Whitman, Jr., County Judge
Brenda L. Trevino, County Auditor
Discuss and take action on certifying revenue received from Government Capital in the amount of \$354,618.83 for the purchase of a motor grader for R&B Precinct 2.


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Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code

*** THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES ***



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9. Henry L. Whitman, Jr., County Judge
Brenda L. Trevino, County Auditor
Discuss and take action on approving a budget amendment to increase revenue and equipment expense in the amount of \$354,618.83 in R&B Precinct 2.
 10. Henry L. Whitman, Jr., County Judge
Charlotte Ximenez-Nelson, City of Floresville
Discuss and take action on the city of Floresville to put the 30 foot Christmas tree on the Courthouse lawn on November 19th and use the county electricity during the holidays. We will add a few decorations around the gazebo as well. The tree to be assembled on November 19th and will come down on January 5th 2026.
 11. Russell King, Commissioner Pct #2
Discuss and take action to appoint Donald Scee to the ESD #5 Board of Commissioners.
 12. John "Scott" Akin, Commissioner Pct #4
Discuss and take action upon a proclamation. The proclamation states that Wilson County is in opposition to the request of the Springs Hill Special Utility District's application for permit from the Evergreen Underground Water Conservation District. This permit would allow for the export of groundwater from the District, and, the well would be located in Northern Wilson County.
 13. Henry L. Whitman, Jr., County Judge
Jared Shaw, President of FCOC/Lora Dolle Treasurer of FCOC
Discuss and take action for the Floresville Chamber of Commerce to request use of area surrounding the County Court House for the annual Christmas Festival & Parade, November 29th.
 14. Henry L. Whitman, Jr., County Judge
Carl Fowner, Fire Marshall
Discuss and take action on Wilson County Fire Code
 15. Henry L. Whitman, Jr., County Judge
Cindy Stafford,
Discuss and take action to appoint Wendy Grant as the Wilson County Public Information Officer
 16. Gary Martin, Commissioner Pct #1
Discuss and take action on developing a purchasing policy.

Genevieve Martinez

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17. Russell King, Commissioner Pct #2
Discuss and take action on abandoning Poth-Sunnyside County Road
 18. Luz Serrato, Permitting and Development Director
 - a. Utility Permit
 1. Permit #837: Spectrum – Pct. #4 – Live Oak Dr, Wood Valley Dr, Fuller Ln, Shady Grove Ln, Willow Bend Dr, Springwood Ln – Review and approve
 19. Jim Stewart, County Sheriff
Sheriff's Office monthly progress report
 20. Dawn Polasek Barnett, County Tax Assessor-Collector
County Tax Assessor-Collector Monthly Report
 21. Christina Mutz, County Treasurer
Discuss and take action on County Treasurers' Financial Report
 22. Jalyn T. Bodiford, Human Resource Specialist
Presentation of Payroll and Personnel changes
 23. Brenda L. Trevino, County Auditor
Discuss and take action on County Bills
 24. Adjournment

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